

**LA PLATA ELECTRIC ASSOCIATION, INC. (LPEA)  
SCHOLARSHIP INFORMATION  
2012**

1. Applicant must be a senior graduating from one of the high schools within service territory of La Plata Electric Association, Inc. Home School graduates within LPEA's service territory are also eligible.
2. Applicant may attend any accredited college or university within the United States, and major in an academic field which is relative to a career in a rural electric cooperative association field.
3. The scholarship award will be for tuition, fees and books, not to exceed \$7,000 annually. One-half the amount will be awarded at the beginning of the first term, and the remaining one-half for the second term, as long as requirements are maintained.
4. Recipients must maintain a minimum grade point average of 2.0 first year, 2.5 the second year, and a 3.0 beyond, and must successfully complete a minimum of 15 academic credits each term. *\*Recipients of the scholarship are eligible to retain the scholarship each year as long as the minimum criteria qualifications are maintained. After a student has attained a maximum of 180 credit hours, he or she is no longer eligible for scholarship.*
5. The recipient is responsible for providing a copy of his/her transcript ***at the end of each semester*** that will be kept on file at the LPEA office. The transcripts are to be mailed or hand delivered to: Jeannie R. Bennett, c/o La Plata Electric Association, Inc., Corporate Services, PO Box 2750, Durango, CO 81302-2750.
6. Application deadline is **March 1, 2012**. The official La Plata Electric Application (attached), essay, high school transcript, SAT/ACT scores, and reference letter(s) constitute application. ***\*Applications must be complete to be considered.***
7. Applicants may attend the Colorado Rural Electric Leadership Camp for one week, the summer between high school graduation and the start of the freshman year in college. All related expenses will be paid by LPEA.
8. Employment at La Plata Electric Association may be available to scholarship recipients.
9. **Please attach a senior photo to the front of the application, and a digital version of the photo must be emailed to [jbennett@lpea.coop](mailto:jbennett@lpea.coop). Preference for both photos would be a head & shoulders photo of applicant.**

Questions or correspondence may be directed to:

**Jeannie Bennett  
Public Relations Coordinator  
Corporate Services  
La Plata Electric Association, Inc.  
PO Box 2750 Durango, CO 81302  
(970) 382-3505  
[jbennett@lpea.coop](mailto:jbennett@lpea.coop)**

**LA PLATA ELECTRIC SCHOLARSHIP APPLICATION  
ACADEMIC YEAR 2012/2013**

*The scholarship award will be for tuition, books and fees not to exceed \$7,000 annually.  
Application deadline is March 1, 2012.*

**Please Type or Print Clearly**

Name \_\_\_\_\_ Soc. Sec. # \_\_\_\_\_  
          First                      Last                      Middle Initial

Mailing Address \_\_\_\_\_  
   Street or PO Box                      City                      State                      Zip

Physical Address \_\_\_\_\_  
   Street                                      City                      State                      Zip

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Email: \_\_\_\_\_

Mother's Name \_\_\_\_\_ Father's Name \_\_\_\_\_  
*\*Please note if parent address is different from student. Please list City and State.*

H.S. Cumulative GPA \_\_\_\_\_ High School Attended \_\_\_\_\_

Name and mailing address of **accredited school** you are/will be attending in the fall of the year.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please circle one:     4-yr College or University

Major course of study: \_\_\_\_\_

Minor: \_\_\_\_\_

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List your extracurricular activities while in high school.  
*(Use an extra sheet of paper where necessary)*

List any honors and awards you earned while in high school.  
*(Use an extra sheet of paper where necessary)*

Write a 500-word essay concerning your college educational goals and how these goals could relate to a career at a rural electric cooperative association.

Please answer the following:

- |  | YES?  | NO?   |
|--|-------|-------|
| 1. Would you be interested in attending the Colorado Rural Electric Leadership Camp <i>(All expenses paid)</i> between your high school graduation and the start of the your freshman year in college? | _____ | _____ |
| 2. If there is a job available through La Plata Electric, would you like to work for the co-op while attending college?  | _____ | _____ |
| 3. Are you planning to pursue a college degree that could lead to a career in the Rural Electric Cooperative field?  | _____ | _____ |

Comments on the above: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Student's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent's Signature

\_\_\_\_\_  
Date

**LA PLATA ELECTRIC SCHOLARSHIP APPLICATION  
ACADEMIC YEAR 2012/2013**

**RETURN THIS COMPLETED APPLICATION WITH ALL REQUIRED  
APPLICATION MATERIALS ATTACHED TO:**

**Jeannie Bennett  
Public Relations Coordinator  
Corporate Services  
La Plata Electric Association, Inc.  
PO Box 2750 Durango, CO 81302  
(970) 382-3505**

**[jbennett@lpea.coop](mailto:jbennett@lpea.coop)**

*Questions or correspondences can be directed to the above address or number.*

**Applications being hand delivered are due by 5:00 pm on  
March 1, 2012.**

**Applications being mailed must be postmarked on  
March 1, 2012.**