

**LA PLATA ELECTRIC ASSOCIATION, INC. JOHN VOELKER  
MEMORIAL SCHOLARSHIP FOR ATTENDING A VOCATIONAL SCHOOL,  
TECHNICAL SCHOOL OR JUNIOR COLLEGE**

**2012**

**SCHOLARSHIP INFORMATION**

**The scholarship award will be for tuition, fees, books, tools and supplies in the amount of, but not to exceed, \$5,000 a year, for two years.**

- ✘ Applicant must be a senior graduating from one of the high schools or home school program within La Plata Electric Association's service territory (which includes Archuleta and La Plata County).
- ✘ The program must lead to a degree, certification, or license in the student's field of study that could prepare them for a career in the rural electric industry (*Examples: diesel mechanic, computer technician, telecommunications, small engine mechanic, welding, etc.*).
- ✘ Applicant must carry and successfully complete a minimum of 15 credit hours per term, or the equivalent of a full load and maintain no less than a grade point average of 2.5 on a 4-point scale.
- ✘ The recipient is responsible for mailing a copy of his or her transcript to Jeannie Bennett, Public Relations Coordinator, LPEA Corporate Services, PO Box 2750, Durango, CO 81302.
- ✘ Applicants may attend the Colorado Rural Electric Leadership Camp held the summer following their graduation from high school and the start of their fall term. La Plata Electric pays all related expenses.
- ✘ Application deadline is **March 1, 2012**. The official La Plata Electric Application (attached), high school transcript, essay, and letter(s) of reference constitute application. *\*Incomplete applications will not be considered.*
- ✘ Please attach a senior photo to the front of the application, and a *digital version of the photo must be emailed* to [jbennett@lpea.coop](mailto:jbennett@lpea.coop). Preference for both photos would be a head & shoulders photo of applicant.

**Questions or correspondences may be directed to: Jeannie Bennett at (970) 382-3505**

Applications can be mailed or hand delivered to:  
**Jeannie Bennett, Public Relations Coordinator, LPEA**  
**PO Box 2750 Durango, CO 81302**  
**Office Location:**  
**45 Stewart Street (Bodo Park) in Durango**  
**603 S. 8<sup>th</sup> Street in Pagosa Springs**

**La Plata Electric Association, Inc. (LPEA)**  
**John Voelker Memorial Scholarship**  
**Vocational School, Technical School or Junior College**  
**Scholarship Application**

*The scholarship award will be for tuition, fees, books, tools and supplies,  
in the amount of, but not to exceed, \$5,000 a year for two years.*

**Academic Year 2012/2013**

**Please Type or Print Clearly:**

Name \_\_\_\_\_ Social Security # \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mailing Address *(if different from street address)* \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

H. S. Cumulative GPA \_\_\_\_\_

High School Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Mother's Name \_\_\_\_\_

Father's Name \_\_\_\_\_

*\*Please note if parent address is different from student. Please list City and State.*

Name and address of the institution you will be attending in the fall:

Name \_\_\_\_\_

Address \_\_\_\_\_

City, State & Zip \_\_\_\_\_

Planned Course of Study \_\_\_\_\_

At the following: ***Please circle one:***

**VoTech School**

**Technical Institute**

**2-yr. Associate/Junior College**

**La Plata Electric Association, Inc.  
 Vocational School, Technical School or Junior College  
 Scholarship Application  
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List your extracurricular activities while in high school:  
*(Use an extra sheet of paper where necessary)*

List any honors and awards earned while in high school:  
*(Use an extra sheet of paper where necessary)*

Write an essay concerning your post secondary goals and how these goals directly relate to your field of study and a career in a rural electric cooperative association. Explain how this scholarship will help you obtain these goals. (The essay should not exceed 500 words).

Please answer the following:

- |    |  |                  |                 |
|----|--|------------------|-----------------|
| 1. | Would you be interested in attending the Colorado Rural Electric Leadership Camp the summer following high school graduation and the start of the fall term? | YES?<br><br>____ | NO?<br><br>____ |
| 2. | Are you planning to pursue a degree that may lead to a career in a Rural Electric Cooperative field?   | ____             | ____            |

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Student's Signature

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Date

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Parent's Signature

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Date

Applications can be mailed or hand delivered to the attention of:

**Jeannie Bennett  
 Public Relations Coordinator, LPEA  
 PO Box 2750  
 Durango, CO 81302**

**Office Location:  
 45 Stewart Street (Bodo Park) in Durango  
 603 S. 8<sup>th</sup> Street in Pagosa Springs**

- ✘ Applications being hand delivered are due by 5:00 pm on March 1, 2012.**
- ✘ Applications being mailed must be postmarked on March 1, 2012.**